

Zusammenfassung

- ❖ Tiefgreifende Verschiebungen in der **Lebenswelt** der Menschen
- ❖ Land ➔ Stadt
- ❖ Landwirtschaft ➔ Industrie

Zusammenfassung

- ❖ Tiefgreifende Verschiebungen im **Welt- und Selbstbild** der Menschen
- ❖ **Emanzipation** mit der Hierarchie
- ❖ **Emanzipation** mit der Natur
- ❖ Der Mensch wird **Subjekt der Erkenntnis**

Das Vaterunser nach der King James Version Mat 6:9–13

9 After this manner therefore pray ye:
Our father which art in heaven,
Halowed be thy name.
10 Thy kingdom come.
Thy will be done in earth, as it is in heaven.
11 Give us this day our daily bread.
12 And forgive us our debt, as we forgive our debtors.
13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever.
Amen

„Einsetzungsworte“ nach dem Book of Common Prayer von 1559

... Hear us O merciful father, we beseech thee, and graunt that we receiuyng these thy creatures of breade and wine, accordinge to thy sonne our saviour Jesu Christes holy institution, in remembrance of his death and passion, may be partakers of his moste blessed body and bloude, who in the same night that he was betrayed, toke bread, and when he had geuen thanks, he brake it, and gave it to his disciples, saying: Take, eate, this is my bodie, which is geuen for you. Doe this in remembrance of me. Likewise after supper he toke the cuppe, and when he had geuen thanks, he gave it to them, saying: Drinke ye all of this, for this is my bloude of the new Testament, whiche is shedde for you and for many, for remission of sinnes: doe this as oft as ye shall drinke it in remembrance of me.

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- John Locke: An Essay concerning Human Understanding. 3 Bde. Edingborgh 1798.

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